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| A red and yellow flag with a lion and swords  Description automatically generated |  |  |

**SURYA DRONE EXPO 2024** **20 – 21 December 2024****Jaswant Ground, Dehradun Cantonment Area**Registration Form**(Last date of registration: Dec 10, 2024)** |
| **I am interested to Participate as Exhibitor****Need Exhibition Space (\_\_\_ m X \_\_\_ m) …Nos****Name ………………………………………………..****Designation ………………………………………..****Organization/Company ………………………….****Address ………….…………………………………****………………………………………………………..****City ………….………….… Pin…………..…….…****State ………………..… Country…………………****T ………………..……….. F ……………………….****M ……………………...… E ……………………….****FICCI Membership Number If Any …………….****GST Number……………………………………….****GST Address………………………………………****……………………………………………………….****………………………………………………………..** |

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|  **Space** |  |  **Cost** |
| **3 m X 3 m** |  | **INR 1,70,000 + 18% GST** |
| **2 m X 2 m** |  | **INR 1,00,000 + 18% GST** |

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| **Bank Details:** RTGS / SWIFT Payment**Beneficiary Bank Name:** YES Bank Limited**Beneficiary Bank Branch Address:** 56, Janpath, Connaught Place, New Delhi - 110001**Beneficiary A/c No.:** S.B.A/c No. 013694600000041**Name of Account Holder:** Federation of Indian Chambers of Commerce and Industry**Type of Bank Account:** Savings A/c**NEFT / IFSC / RTGS Code:** YESB0000136**MICR Code of Bank:** 110532031FEDERATION OF INDIAN CHAMBERS OF COMMERCE ANDINDUSTRYGST Number: 07AAACF1282E1Z1Address: Federation House, 1 Tansen Marg, New Delhi 110001 **Note:*** Cheque / DD to be prepared in favour of ‘FICCI’ payable at New Delhi
* Please attach transaction reference details, if the payment is done online.
* No refund requests would be entertained once fee(s) has been received.
* Exhibitor Registration Forms without payment will not be accepted.
* FICCI will provide fully constructed Exhibition Stall
* Power supply will be provided.
 |
| **Note:****Shell stand with white powder coated** **aluminium modular system with following facilities in each stall:*** **Two/Three side wall with white panels**
* **Raised fascia upto 3m in maxima system with Co. name in computer cut-out vinyl lettering**
* **Octonorm table 1m x .5m x .75m, 3 m x 3 m ( 02 no), 2 m x 2 m ( 01 no)**
* **Cushion chairs**
* **LED spot lights**
* **Power point 5/15 amp**
* **Synthetic carpeting**
* **Waste paper basket**
 | **Enclosed DD No. / Cheque No.\* /SWIFT\*\***……………………..…….…. **Dated** .……………………..….…… **For INR** ………………………… **Drawn on** ………………………………… in favour of FICCI, payable at New Delhi.***Kindly send your duly filled in Exhibition Registration Form’ to:***

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| **Mr. Somendra Gautam****Deputy Director****M:** +91- 9818928452E**:** Somendra.gautam@ficci.com | **Mr. Himanshu Rewaria****Senior Assistant Director****M:** +91-9654251077**E:**himanshu.rewaria@ficci.com |

**Defence & Aerospace Division, FICCI, Federation House, 1, Tansen Marg, New Delhi – 110001** |