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| |  |  |  | | --- | --- | --- | | A red and yellow flag with a lion and swords  Description automatically generated |  |  |   **SURYA DRONE EXPO 2024**  **20 – 21 December 2024**  **Jaswant Ground, Dehradun Cantonment Area**  Registration Form  **(Last date of registration: Dec 10, 2024)** | |
| **I am interested to Participate as Exhibitor**  **Need Exhibition Space (\_\_\_ m X \_\_\_ m) …Nos**  **Name ………………………………………………..**  **Designation ………………………………………..**  **Organization/Company ………………………….**  **Address ………….…………………………………**  **………………………………………………………..**  **City ………….………….… Pin…………..…….…**  **State ………………..… Country…………………**  **T ………………..……….. F ……………………….**  **M ……………………...… E ……………………….**  **FICCI Membership Number If Any …………….**  **GST Number……………………………………….**  **GST Address………………………………………**  **……………………………………………………….**  **………………………………………………………..** | |  |  |  | | --- | --- | --- | | **Space** |  | **Cost** | | **3 m X 3 m** |  | **INR 1,70,000 + 18% GST** | | **2 m X 2 m** |  | **INR 1,00,000 + 18% GST** | |
| **Bank Details:** RTGS / SWIFT Payment  **Beneficiary Bank Name:** YES Bank Limited  **Beneficiary Bank Branch Address:** 56, Janpath, Connaught Place, New Delhi - 110001  **Beneficiary A/c No.:** S.B.A/c No. 013694600000041  **Name of Account Holder:** Federation of Indian Chambers of Commerce and Industry  **Type of Bank Account:** Savings A/c  **NEFT / IFSC / RTGS Code:** YESB0000136  **MICR Code of Bank:** 110532031  FEDERATION OF INDIAN CHAMBERS OF COMMERCE AND  INDUSTRY  GST Number: 07AAACF1282E1Z1  Address: Federation House, 1 Tansen Marg, New Delhi 110001  **Note:**   * Cheque / DD to be prepared in favour of ‘FICCI’ payable at New Delhi * Please attach transaction reference details, if the payment is done online. * No refund requests would be entertained once fee(s) has been received. * Exhibitor Registration Forms without payment will not be accepted. * FICCI will provide fully constructed Exhibition Stall * Power supply will be provided. |
| **Note:**  **Shell stand with white powder coated**  **aluminium modular system with following facilities in each stall:**   * **Two/Three side wall with white panels** * **Raised fascia upto 3m in maxima system with Co. name in computer cut-out vinyl lettering** * **Octonorm table 1m x .5m x .75m, 3 m x 3 m ( 02 no), 2 m x 2 m ( 01 no)** * **Cushion chairs** * **LED spot lights** * **Power point 5/15 amp** * **Synthetic carpeting** * **Waste paper basket** | **Enclosed DD No. / Cheque No.\* /SWIFT\*\***……………………..…….…. **Dated** .……………………..….…… **For INR** ………………………… **Drawn on** ………………………………… in favour of FICCI, payable at New Delhi.  ***Kindly send your duly filled in Exhibition Registration Form’ to:***   |  |  | | --- | --- | | **Mr. Somendra Gautam**  **Deputy Director**  **M:** +91- 9818928452  E**:** [Somendra.gautam@ficci.com](mailto:Somendra.gautam@ficci.com) | **Mr. Himanshu Rewaria**  **Senior Assistant Director**  **M:** +91-9654251077  **E:**[himanshu.rewaria@ficci.com](mailto:himanshu.rewaria@ficci.com) |   **Defence & Aerospace Division, FICCI, Federation House, 1, Tansen Marg, New Delhi – 110001** |